

CARSON CITY OPEN SPACE ADVISORY COMMITTEE

Minutes of the June 29, 2002 Meeting/Field Trip

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A meeting/field trip of the Carson City Open Space Advisory Committee was scheduled for 9:00 a.m. on Saturday, June 29, 2002, beginning at the Carson City Parks and Recreation Administration Office, 3303 Butti Way, Building 9, Carson City, Nevada.

OPEN SPACE COMMITTEE MEMBERS: Vice Chairperson Dan Jacquet, Laura Bird, and Ron Pacheco

STAFF: Juan Guzman, Open Space Manager
Craig Bird, Open Space Volunteer

A. CALL TO ORDER, DETERMINATION OF QUORUM - A quorum of the Committee was not present and therefore the meeting was not officially called to order.

B. PUBLIC COMMENT - None.

C. MODIFICATION OF AGENDA - None.

D. DISCLOSURES - None.

E. FIELD TRIP:

E-1. TOUR AND DISCUSSION ONLY REGARDING THE NATURAL CHARACTERISTICS OF PROPERTIES OF INTEREST TO THE OPEN SPACE ADVISORY COMMITTEE, INCLUDING AREAS WITHIN THE CARSON RANGE, APNs 7-091-15, 7-091-26, 7-031-04, 7-061-72, 7-061-73, 7-061-74, 7-061-75, 7-061-34, 7-061-35, 7-061-36, 7-061-37, 7-061-38, 7-061-39, 7-061-40, 7-061-41, 7-051-01 - The Committee members and staff left the Parks and Recreation Administration Office at 9:15 a.m. and toured the above-listed properties. Discussion took place regarding the characteristics of the properties.

E-2. TOUR AND DISCUSSION ONLY REGARDING THE NATURAL CHARACTERISTICS OF PROPERTIES OF INTEREST TO THE OPEN SPACE ADVISORY COMMITTEE, INCLUDING AREAS WITHIN THE VIRGINIA RANGE, APNs 8-011-04, 8-011-05, 8-011-07, and 8-011-55 - The Committee members and staff toured the above-listed properties and discussed the characteristics of each.

F. ADJOURNMENT - The Committee members and staff returned to the Parks Administration Office and the meeting "adjourned" at 2:15 p.m.

The Minutes of the June 29, 2002 Open Space Advisory Committee meeting/field trip are so approved this _____ day of August, 2002.

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STEPHEN D. HARTMAN, Chair