

## OFFICIAL NOTICE OF PUBLIC HEARING

You are hereby notified that the Carson City Planning Commission will conduct public hearings on Wednesday, May 28, 2025, regarding the items noted below. The meeting will commence at 4:00 PM. The meeting will be held in the Carson City Community Center, Robert “Bob” Crowell Board Room, 851 East William Street, Carson City, Nevada.

**LU-2025-0150** For Possible Action: Discussion and possible action regarding a request for a special use permit (“SUP”) to allow for the construction of a 500 square foot attached accessory dwelling unit (“ADU”) on property zoned Single Family 6,000 (“SF6”) located at 2530 Sycamore Glen Drive, Assessor’s Parcel Number (“APN”) 010-414-01. (Lena Reseck, [lreseck@carson.org](mailto:lreseck@carson.org))

**ZA-2025-0149** For Possible Action: Discussion and possible action regarding a recommendation to the Board of Supervisors (“Board”) concerning a request for a proposed ordinance amending the zoning map to change the zoning of properties within the Lompa Ranch North Specific Plan Area (“SPA”) from approximately 18.54 acres of Single Family Residential 6,000 Square Feet (“SF6-SPA”) and 0.13 acres of Public Community (“PC-SPA”) to Multifamily Apartment (“MFA-SPA”) on a site approximately 24.07 acres in size located at 699 North Lompa Lane, Assessor’s Parcel Numbers (“APNs”) 010-542-01 and 010-741-04. (Heather Manzo, [hmanzo@carson.org](mailto:hmanzo@carson.org))

**LU-2025-0152** For Possible Action: Discussion and possible action regarding an application for a special use permit (“SUP”) to replace a temporary cellular facility with a permanent 100-foot-tall stealth monopine wireless telecommunications tower and associated equipment to eliminate a gap in wireless service coverage on a site zoned General Commercial (“GC”) located at 1281 North Roop Street, Assessor’s Parcel Number (“APN”) 002-123-06. (Heather Manzo, [hmanzo@carson.org](mailto:hmanzo@carson.org))

**LU-2025-0151** For Possible Action: Discussion and possible action regarding an application for a special use permit (“SUP”) to construct and operate a single-story climate controlled storage facility for personal storage and five separate single story storage buildings for the indoor storage of boats and recreational vehicles (RVs) as well as personal storage on two parcels totaling 4.78 acres in size, zoned General Commercial (“GC”) and Retail Commercial (“RC”), and located at 393 Eagle Station Lane, Assessor’s Parcel Numbers (“APNs”) 009-125-20 and 009-125-21 (Heather Ferris, [hferris@carson.org](mailto:hferris@carson.org))

**ZA-2025-0199** For Possible Action: Discussion and possible action regarding a recommendation to the Board of Supervisors regarding an ordinance relating to zoning establishing various provisions concerning temporary use permits and providing for other matters properly relating thereto. (Hope Sullivan, [hsullivan@carson.org](mailto:hsullivan@carson.org))

**ZA-2025-0200** For Possible Action: Discussion and possible action regarding a recommendation to the Board of Supervisors regarding an ordinance relating to the design standards in the Downtown Mixed-Use District concerning street vending and street vendor carts and providing for other matters properly relating thereto. (Hope Sullivan, [hsullivan@carson.org](mailto:hsullivan@carson.org))