

RESOLUTION NO. 2025-R-13

A RESOLUTION DECLARING THE INTENTION OF THE CARSON CITY BOARD OF SUPERVISORS TO ENTER INTO A LEASE BETWEEN CARSON CITY, BY AND THROUGH THE CARSON CITY SHERIFF'S OFFICE, AND THE STATE OF NEVADA, DEPARTMENT OF ADMINISTRATION, PUBLIC WORKS DIVISION, BUILDING AND GROUNDS, FOR AND ON BEHALF OF THE STATE OF NEVADA, DEPARTMENT OF PUBLIC SAFETY, NEVADA HIGHWAY PATROL OF APPROXIMATELY 2,330 SQUARE FEET OF SPACE IN THE CARSON CITY SHERIFF'S OFFICE FACILITY.

WHEREAS, NRS 277.050 permits the Carson City Board of Supervisors to lease property owned by Carson City to another public agency for such consideration as is authorized by action of the Carson City Board of Supervisors; and

WHEREAS, Carson City, through the Carson City Sheriff's Office ("CCSO"), has, for at least the last decade or more, leased approximately 2,330 square feet of space in the CCSO facility, located at 911 East Musser Street, Carson City, Nevada, Assessor's Parcel Number ("APN") 004-174-09, to the State of Nevada, Department of Administration, Public Works Division, Building and Grounds ("Lessee") for and on behalf of the State of Nevada, Department of Public Safety, Nevada Highway Patrol ("NHP") as the Tenant; and

WHEREAS, the current lease agreement between Carson City, by and through the CCSO, and the Lessee with the NHP as Tenant will terminate on June 30, 2025; and

WHEREAS, Carson City, the CCSO, the Lessee and the NHP desire to continue the co-location arrangement and enter into a new lease for a term beginning on July 1, 2025, and terminating on June 30, 2027;

NOW, THEREFORE, the Carson City Board of Supervisors hereby resolves that:

1. The Carson City Board of Supervisors hereby declares its intent to enter into a lease between Carson City, by and through the CCSO, and the Lessee with the NHP as Tenant of approximately 2,330 square feet of space in the CCSO facility;

2. The CCSO facility is located at 911 East Musser Street, Carson City, Nevada, Assessor's Parcel Number ("APN") 004-174-09.

3. The rent is proposed to be \$3,104.73 per month for Fiscal Year ("FY") 2026 (July 1, 2025, through June 30, 2026), and \$3,182.35 per month for FY 2027 (July 1, 2026, through June 30, 2027).

4. The proposed lease agreement is attached hereto as Exhibit A.

5. The proposed lease provisions include: a two year term from July 1, 2025, through June 30, 2027; taxes, operating expenses, utilities, maintenance and property insurance are provided or paid for by Carson City; telephone and data are provided or paid for by the Lessee or the NHP; termination for non-appropriation; mutual indemnification; and any amendments must be executed by the parties in writing and approved by the Nevada Board of Examiners. The Lease may be terminated prior to June 30, 2027, if the purpose of the Lease is impaired or

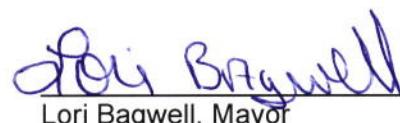
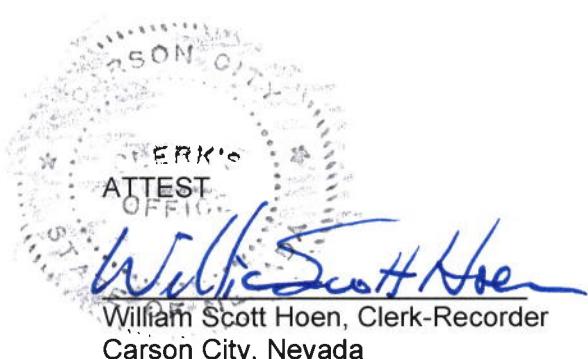
obstructed in any manner. The Lessee has an option to renew the lease for a subsequent two-year term.

6. A public meeting of the Carson City Board of Supervisors will be held on July 3, 2025, at which any objection to the proposed lease or lease agreement may be made.

7. This Resolution shall be provided to the Clerk-Recorder's Office for the publication of notice of the adoption of this Resolution and of the time and place set for the public meeting regarding the proposed lease required by NRS 277.050(6).

Upon motion by Supervisor Stacey Giomi, seconded by Supervisor Maurice White, the foregoing Resolution was passed and adopted this 20th day of June 2025 by the following vote.

VOTE:	AYES:	Supervisor Stacey Giomi Supervisor Maurice White Supervisor Lisa Schuette Mayor Lori Bagwell
	NAYS:	None
	ABSENT:	Supervisor Curtis Horton
	ABSTAIN:	None



Lori Bagwell
Lori Bagwell, Mayor