

## OFFICIAL NOTICE OF PUBLIC HEARING

You are hereby notified that the item(s) listed below will be considered by the Carson City Administrative Hearing Examiner on WEDNESDAY, JULY 30, 2025, 1:30 PM in Conference Room “A” of the Carson City Community Development office, 108 E. Proctor Street, Carson City, Nevada.

**LU-2025-0256** Discussion and possible action regarding an application from W & A Miles Family Tr 11/9/07, William and Angela Miles, Trustees (“Applicant”) for an Administrative Permit to allow for the construction of a 713 square foot attached accessory dwelling unit (“ADU”) on property zoned Single Family One Acre (“SF1A”) located at 1743 Wellington East, Assessor’s Parcel Number (“APN”) 007-371-27. (Lena Reseck, [lreseck@carson.org](mailto:lreseck@carson.org)).

If you have questions related to the application(s), contact the Planning Division of the Carson City Community Development Department at (775) 887-2180 or [planning@carson.org](mailto:planning@carson.org).