

## OFFICIAL NOTICE OF PUBLIC HEARING

You are hereby notified that the Carson City Planning Commission will conduct public hearings on Wednesday, January 28, 2026, regarding the items noted below. The meeting will commence at 5:00 PM. The meeting will be held in the Carson City Community Center, Robert “Bob” Crowell Board Room, 851 East William Street, Carson City, Nevada.

**MPA-2026-0007** For Possible Action: Discussion and possible action regarding a resolution approving a Master Plan amendment and recommending approval of the amendment to the Board of Supervisors (“Board”) to change the Master Plan’s (1) text of Policy DTMU 1.6 by removing reference to the State Office Complex expansion; (2) text of Policy 6.3b by removing the State Office Complex from the Downtown Character Area; and (3) exhibit of the Downtown Character Area Map by removing the State Office Complex from this map. (Heather Ferris, [hferris@carsoncity.gov](mailto:hferris@carsoncity.gov))

**MPA-2026-0004** For Possible Action: Discussion and possible action regarding a resolution approving a Master Plan amendment and recommending approval of the amendment to the Board of Supervisors (“Board”) to change the Master Plan designation from Industrial and Public/Quasi-Public to Public/Quasi-Public for a 13.91-acre parcel located at 3000 North Lompa Lane, Assessor’s Parcel Number (“APN”) 008-922-31. (Heather Manzo, [hmanzo@carsoncity.gov](mailto:hmanzo@carsoncity.gov))

**MPA-2026-0005** For Possible Action: Discussion and possible action regarding a resolution approving a Master Plan Amendment and recommending approval of the amendment to the Board of Supervisors (“Board”) to change the Master Plan designation from Medium Density Residential to Open Space for a 1.11-acre parcel located within the Lompa Ranch North Specific Plan Area (“SPA”) to the south of the southern terminus of Pilot Peak Court, Assessor’s Parcel Number (“APN”) 004-422-23. (Heather Manzo, [hmanzo@carsoncity.gov](mailto:hmanzo@carsoncity.gov))

**MPA-2026-0006** For Possible Action: Discussion and possible action regarding a resolution approving a Master Plan Amendment and recommending approval of the amendment to the Board of Supervisors (“Board”) to change the Master Plan designation from Public/Quasi-Public to High Density Residential for a 0.42-acre parcel located at 4015 Lepire Drive, Assessor’s Parcel Number (“APN”) 010-351-14. (Heather Ferris, [hferris@carsoncity.gov](mailto:hferris@carsoncity.gov))

**LU-2025-0410** For Possible Action: Discussion and possible action regarding a request from Carson City Public Works (“Applicant”) for a special use permit (“SUP”) to allow for the construction of a new 18,500-square-foot tipping station and associated site work on a site zoned Public Regional (“PR”) located at the Carson City Landfill, 3600 Flint Drive, Assessor’s Parcel Number (“APN”) 010-691-02. (Heather Manzo, [hmanzo@carsoncity.gov](mailto:hmanzo@carsoncity.gov))

**LU-2025-0411** For Possible Action: Discussion and possible action regarding a request from Mears Pipeline (“Applicant”) for a special use permit (“SUP”) to allow for outside storage of equipment and materials and the permanent placement of a metal storage container on two abutting parcels zoned Air Industrial Park (“AIP”), located at 2451 and 2501 Arrowhead Drive, Assessor’s Parcel Numbers (“APNs”) 005-062-04 and 005-062-05. (Heather Manzo, [hmanzo@carsoncity.gov](mailto:hmanzo@carsoncity.gov))