

RESOLUTION NO. 2026-R-1

A RESOLUTION ACCEPTING APPROXIMATELY 11.61 ACRES OF REAL PROPERTY FOR USE AS A PUBLIC RIGHT-OF-WAY AT ANDERSEN RANCH, DESIGNATED AS APN 001-255-01 (BRAVESTONE AVENUE, LOVELOCK STREET, COPPER HILL AVENUE, DRIFTWOOD STREET, WESTHAVEN AVENUE, PICKAXE STREET, AND PORTIONS OF BOLERO DRIVE, LA MIRADA STREET, NEWMAN PLACE, LEXINGTON AVENUE, NORTH RICHMOND AVENUE, AND WEST SUNSET WAY)

WHEREAS, it is a function of Carson City to operate and maintain public streets; and

WHEREAS, Bravestone Avenue, Lovelock Street, Copper Hill Avenue, Driftwood Street, Westhaven Avenue, Pickaxe Street, and portions of Bolero Drive, La Mirada Street, Newman Place, Lexington Avenue, North Richmond Avenue and West Sunset Way (APN 001-255-01), were offered for dedication by the Final Map for Andersen Ranch (“Final Map”), recorded in the office of the Carson City Clerk-Recorder on August 30, 2022, as Document No. 535105, Map No. 3052, and situated within the South 1/2, of Section 7, and the North 1/2, of Section 18, Township 15 North, and Range 20 East, M.D.M., as described and shown in that recorded final map; and

WHEREAS, in the Final Map for Andersen Ranch, Carson City deferred acceptance of the offered right-of-way dedication; and

WHEREAS, NRS 278.390 specifically provides that if at the time a final map is approved any streets are rejected, the offer of dedication shall be deemed to remain open and the governing body may, by resolution at any later date, and without further action by the property owner, rescind its action and accept the street for public use; and

WHEREAS, Carson City Municipal Code (“CCMC”) 17.06.025 further provides that if at the time of final map any highways are rejected, the offer of dedication shall be deemed to remain open and the governing body may, by resolution, at any later date and without further action by the subdivider, rescind its action and open highways for public use, which same shall be recorded in the official City records; and

WHEREAS, the Carson City Board of Supervisors finds that the right-of-way offered for dedication in the Final Map for Andersen Ranch is necessary for public access, and it is in the best interest of the public to accept said right-of-way; and

NOW, THEREFORE, BE IT RESOLVED, that the Carson City Board of Supervisors, pursuant to the authority granted NRS 278.390 and CCMC 17.06.025, hereby accepts the dedication of the right-of-way hereinabove described.

BE IT FURTHER RESOLVED, and hereby ordered that this resolution be recorded in the office of the Carson City Clerk-Recorder.

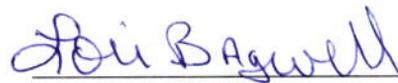
ADOPTED this 16th day of January, 2026.

VOTE: AYES: Supervisor Stacey Giomi
 Supervisor Curtis Horton
 Supervisor Lisa Schuette
 Mayor Lori Bagwell

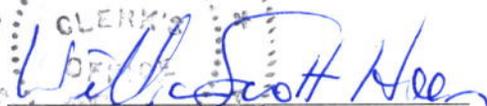
NAYS: Supervisor Maurice White

ABSENT: None

ABSTAIN: None



LORI BAGWELL
Mayor


ATTEST
CLERK

WILLIAM SCOTT HOEN
Clerk-Recorder