

1 **IN THE JUSTICE COURT OF CARSON TOWNSHIP**

2 **IN AND FOR CARSON CITY, STATE OF NEVADA**

3 **NOTICE OF TERMINATION AND NOTICE TO VACATE FOR WRONGFUL**
4 **ASSIGNMENT OR SUBLEASING, WASTE, UNLAWFUL BUSINESS, NUISANCE OR**
5 **VIOLATIONS OF CONTROLLED SUBSTANCES LAWS NRS 40.2514**

6 TO: _____ Tenant Name(s) Case No.: _____
7 _____ Dept. No.: _____

8 Named Tenant(s) Only

9 Date of Service: _____ And All Occupants

10 **PLEASE TAKE NOTICE** that pursuant to NRS 40.2514, you must vacate and leave the
11 rental unit located at _____

12 _____ within three (3) judicial days if personally
13 served, or six (6) judicial days if served by posting and mailing (judicial days to not include date
14 of service, weekends or legal holidays) after service of this Notice for the following reason(s):

- 15 1. Assigning or subleasing the rental unit contrary to the covenants of the lease.
- 16 2. Committing or permitting waste on or in the rental unit.
- 17 3. Setting up or carrying on any unlawful business in or on the rental unit.
- 18 4. Suffering, permitting or maintaining a nuisance in or on the rental unit.
- 19 5. Violating any of the controlled substances laws contained in NRS 453.011 to NRS
20 453.552 (with the exception of NRS 453.336) while in or on the rental unit.

21 The specific facts are as follows (specify the details of the alleged violations, giving
22 names, dates, places, etc.): _____

23 _____
24 _____
25 _____

1 **ATTENTION!** If you fail to vacate and leave the rental unit by _____,
2 20_____, you will be guilty of an unlawful detainer (unlawful possession), and I will start
3 eviction proceedings against you.

4 **ATTENTION! THIS NOTICE IS BEING GIVEN PURSUANT TO NEVADA**
5 **REVISED STATUTES. If you do not comply with this notice you will be in unlawful**
6 **possession of the rental unit, and you will be subject to the eviction procedures contained in**
7 **NRS 40.254 or NRS 40.290 *et seq.***

8 **Mediation or Rental assistance is available at [NRH | Nevada Rural Housing](#).**

9
10 Dated this _____ day of _____, 20_____.

11
12 _____
Landlord

13 _____
Address

14 _____
15 _____
16 _____
Phone

17
18 _____
Print Name of Landlord or Duly Authorized Agent

19 I swear the above is true. Signature: _____

20 SUBSCRIBED AND SWORN to before me this _____ day of _____,
21 20_____.

22
23 NOTARY PUBLIC

24 OR

25 DEPUTY CLERK _____