

OFFICIAL NOTICE OF PUBLIC HEARING

You are hereby notified that the Carson City Board of Supervisors will conduct public hearings on Thursday, March 5, 2026, regarding the items noted below. The meeting will commence at 8:30 AM. The meeting will be held in the Carson City Community Center, Robert "Bob" Crowell Board Room, 851 East William Street, Carson City, Nevada.

MPA-2026-0006 For Possible Action: Discussion and possible action regarding a Master Plan amendment, initiated by the Board of Supervisors ("Applicant"), to change the Master Plan designation from Public/Quasi-Public to High Density Residential for a 0.42-acre parcel located at 4015 Lepire Drive, Assessor's Parcel Number ("APN") 010-351-14. (Heather Ferris, hferris@carsoncity.gov)

MPA-2026-0004 For Possible Action: Discussion and possible action regarding a Master Plan amendment, initiated by the Board of Supervisors ("Applicant"), to change the Master Plan designation from Industrial and Public/Quasi-Public to Public/Quasi-Public for a 13.91-acre parcel located at 3000 North Lompa Lane, Assessor's Parcel Number ("APN") 008-922-31. (Heather Manzo, hmanzo@carsoncity.gov)

MPA-2026-0005 For Possible Action: Discussion and possible action regarding a Master Plan Amendment, initiated by the Board of Supervisors ("Applicant"), to change the Master Plan designation from Medium Density Residential to Open Space for a 1.11-acre parcel located within the Lompa Ranch North Specific Plan Area ("SPA"), south of the southern terminus of Pilot Peak Court, Assessor's Parcel Number ("APN") 004-422-23. (Heather Manzo, hmanzo@carsoncity.gov)