

RESOLUTION NO. 2026-R-5

A RESOLUTION ESTABLISHING A FILING PERIOD FOR CANDIDATES FOR THE OFFICE OF JUSTICE OF THE PEACE FOR THE THIRD DEPARTMENT OF THE CARSON CITY JUSTICE COURT TO FILE DECLARATIONS OF CANDIDACY FOR THE 2026 ELECTION CYCLE.

WHEREAS, NRS 4.020(1)(d) provides that there must be in Carson City one justice of the peace for each 30,000 population of the township, or fraction thereof; and

WHEREAS, NRS 4.020(1) provides that the measure of the population of Carson City is the population certified by the Governor of the State of Nevada in even-numbered years under NRS 360.285; and

WHEREAS, Joe Lombardo, the Governor of the State of the Nevada, has certified the population of Carson City as being 61,888 persons; and

WHEREAS, Carson City has two elected justices of the peace and certification by the Governor of the population of Carson City as over 60,000 persons triggers the creation of a third office of the justice of the peace in Carson City; and

WHEREAS, NRS 4.020(2) commands that a justice of the peace be elected to the newly created office in the "next ensuing biennial election," which is the election cycle in 2026; and

WHEREAS, the filing period for judicial offices specified by NRS 293.177(1)(a) was January 5, 2026, to January 16, 2026, and that filing period has already passed; and

WHEREAS, under NRS 244.146(1), the Carson City Board of Supervisors is vested with "(a) All powers expressly granted to the board; (b) All powers necessarily or fairly implied in or incident to the powers expressly granted to the board; and (c) All other powers necessary or proper to address matters of local concern for the effective operation of county government, whether or not the powers are expressly granted to the board." The Legislature has further provided that "If there is any fair or reasonable doubt concerning the existence of a power of the board to address a matter of local concern pursuant to this paragraph, it must be presumed that the board has the power unless the presumption is rebutted by evidence of a contrary intent by the Legislature."; and

WHEREAS, Section 5.030(2) of the Carson City Charter provides that municipal elections in Carson City are under the control of the Carson City Clerk-Recorder of Carson City and the Board of Supervisors has the authority to adopt regulations governing the conduct of elections in Carson City;

NOW, THEREFORE, the Carson City Board of Supervisors hereby resolves that:

1. A filing period for the Office of Justice of the Peace for the Third Department of the Carson City Justice Court is hereby established from 8:00 a.m. on March 2, 2026, to 5:00 p.m. on March 13, 2026.

2. Any candidate for the Office of Justice of the Peace for the Third Department of the Carson City Justice Court must declare their candidacy for the Office during the filing period

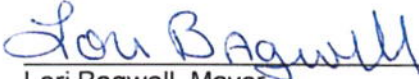
by paying the statutorily required fee and filing a declaration of candidacy, questionnaire prescribed by the Nevada Supreme Court for judicial offices, and any other paperwork required by the Nevada Revised Statutes, the Nevada Administrative Code or the Carson City Municipal Code for candidates for judicial office.

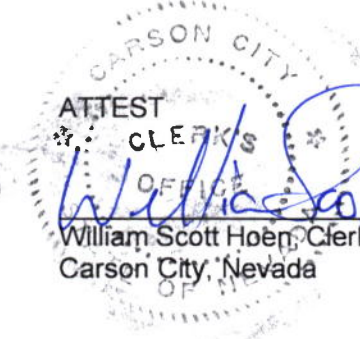
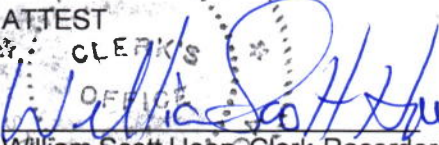
3. The Carson City Clerk-Recorder is hereby directed to take all necessary actions to establish the filing period specified above and to place the Office of Justice of the Peace for the Third Department of the Carson City Justice Court on the ballot for the 2026 election cycle, including the primary and general elections, as necessary and as provided by the Nevada Revised Statutes.

4. Carson City staff and elected officers are directed and authorized to take all necessary actions to effectuate this Resolution.

Upon motion by Mayor Lori Bagwell, seconded by Supervisor Curtis Horton, the foregoing Resolution was passed and adopted this 19th day of February 2026 by the following vote.

VOTE:	AYES:	Supervisor Stacey Giomi Supervisor Maurice White Supervisor Curtis Horton Supervisor Lisa Schuette Mayor Lori Bagwell
	NAYS:	None
	ABSENT:	None
	ABSTAIN:	None


Lori Bagwell, Mayor


ATTEST
CLERK'S
OFFICE

William Scott Hoern, Clerk-Recorder
Carson City, Nevada