

OFFICIAL NOTICE OF PUBLIC HEARING

You are hereby notified that the Carson City Planning Commission will conduct public hearings on Wednesday, April 29, 2026, regarding the items noted below. The meeting will commence at 4:00 PM; however, the items below will not be heard before 5:00 PM. The meeting will be held in the Carson City Community Center, Robert “Bob” Crowell Board Room, 851 East William Street, Carson City, Nevada.

LU-2026-0047 For Possible Action: Discussion and possible action regarding an application from Ithri Paolo Acuna (“Applicant”) for a special use permit (“SUP”) to allow for the establishment of a tattoo parlor within an existing tenant space on property zoned Retail Commercial (“RC”), located at 1915 North Carson Street, Assessor’s Parcel Number (“APN”) 002-081-01. (Heather Manzo, hmanzo@carsoncity.gov)

LU-2026-0052 For Possible Action: Discussion and possible action regarding a request from the Carson Montessori Charter School (“Applicant”) to amend an approved special use permit (“SUP”), LU-2025-0250, to increase the maximum number of students at the school from 89 to 150 at the Boys and Girls Club of Western Nevada (“Boys and Girls Club”) on property zoned Public Regional (“PR”), located at 1840 and 1870 Russell Way, Assessor’s Parcel Numbers (“APNs”) 002-101-92 and 002-101-90. (Heather Ferris, hferris@carsoncity.gov)

LU-2026-0054 For Possible Action: Discussion and possible action regarding an application from Juniper Ridge Construction (“Applicant”) for a special use permit (“SUP”) to allow for the construction of a detached accessory dwelling unit (“ADU”) greater than 50 percent of the primary living area and greater than the maximum size of 700 square feet on property zoned Mobile Home 12,000 (“MH12”), located at 2828 Lukens Lane, Assessor’s Parcel Number (“APN”) 008-211-19. (Lena Reseck, lreseck@carsoncity.gov).

LU-2026-0055 For Possible Action: Discussion and possible action regarding an application from Affinity at Carson City, LLC (“Applicant”) for a special use permit (“SUP”) to allow for: 1) residential development within a non-residential zoning district for 204 age-restricted multifamily residential housing units; and 2) the establishment of a 52-foot-tall building which exceeds the maximum allowable building height of 45 feet, located within the Lompa Ranch North Specific Plan Area (“SPA”) zoned General Commercial (“GC-SPA”) located approximately 2,000 feet to the south of East William Street at the southern terminus of Gold Dust Way, Assessor’s Parcel Number (“APN”) 010-041-85. (Heather Manzo, hmanzo@carsoncity.gov)

ZA-2026-0051 For Possible Action: Discussion and possible action regarding a recommendation to the Board of Supervisors (“Board”) regarding an ordinance relating to the elimination of required on-site parking on certain properties located in Redevelopment Area 1, an area generally surrounding downtown Carson City and generally extending to Mountain Street to the west, Roop Street to the east, Corbett Street to the north, and the intersection of Stewart Street and Carson Street and providing for other matters properly relating thereto. (Hope Sullivan, hsullivan@carsoncity.gov)