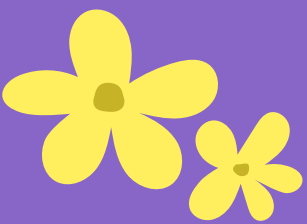


# April Newsletter

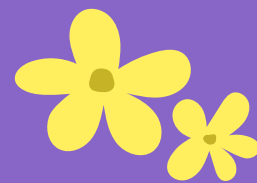
*Carson City Parks, Recreation & Open Space*



**March Recap | Volunteer Opportunities |  
Recreation Opportunities | Park Ranger-Led Events |  
City Events | Quality of Life Initiative Anniversary**



# March Recap

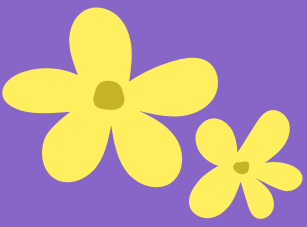


127 Carson High School NJROTC students spent over 3 hours walking the Linear Ditch Trail route from Roop Street past Saliman Road cleaning up trash from in and around the ditch. This group of students has recently adopted this trail and agreed to regularly maintain it!

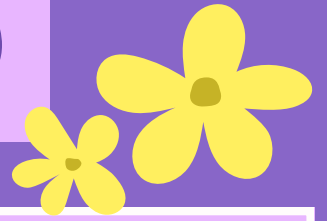
Volunteers from the Disc Golf Community, and from NJROTC, spent over three hours on March 21<sup>st</sup> to pull weeds, pick up trash, and to refresh trails in the course by spreading materials like wood chips and gravel. Thank you volunteers!



Throughout the month of March, Open Space staff attended several River Wranglers Trout Releases with different schools in Carson City. Open Space staff led a fun “Trout Tour” to teach students about the trout lifecycle!



# March Recap



On Saturday March 21<sup>st</sup>, over 30 participants joined the Park Rangers for an educational walk all about black bears! While enjoying a walk along the paved paths around Long Ranch Park, participants gained a deeper understanding of these fascinating creatures and the ecosystem they call home.

On Saturday March 14<sup>th</sup>, the Park Rangers hosted a Geology Excursion that totally rocked. Geologist Tom Gray helped to lead the group of participants around the Prison Hill OHV area to see rocks like hydrothermal quartz and granodiorite!



Saturday March 28<sup>th</sup> marked the 3<sup>rd</sup> annual Trails Challenge Kick-Off event! Over 85 community members attended to learn more about local history, wildlife, the Quality of Life Initiative, and to celebrate the start of this year's Trails Challenge!

# Prepare for Sheep Grazing

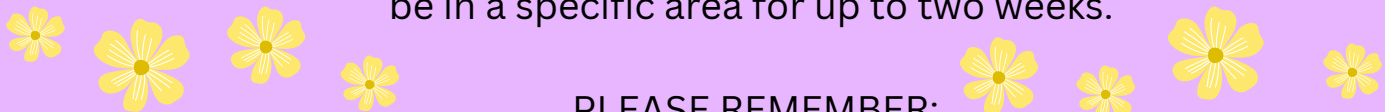
April-May 2026



Did ewe hear?  
It's year 20 of  
the grazing  
program!

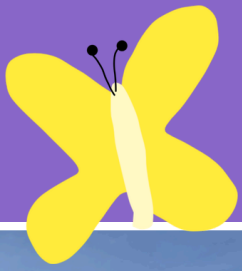


Since 2006, sheep have annually grazed the west side of Carson City for fuels reduction, including highly flammable grasses and shrubs. Sheep are planned to graze open areas behind homes and on the hillsides this April through May and can be in a specific area for up to two weeks.



## PLEASE REMEMBER:

- When hiking in the vicinity of sheep, always keep your dog leashed to keep both the sheep and your dog safe. There are livestock guardian dogs who are trained to protect the sheep that are with them at all times. The guardian dogs may see your furry companion not as a friend, but as a foe.
- Pay attention to posted signage notifying if sheep are present in an area, especially trailheads and trails you frequent.
- Alternative hiking locations include our east-side trails, generally in the locations of Prison Hill Recreation Area and throughout the Carson River Corridor. More information on trails can be found at [carsoncity.gov/trails](http://carsoncity.gov/trails).
- For any questions about the sheep, please contact the program manager, Senior Natural Resource Specialist Marena Lovejoy at [MLovejoy@carsoncity.gov](mailto:MLovejoy@carsoncity.gov) or call our office at 775-887-2262.



# Parks Updates

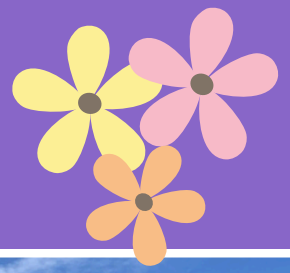


**Pete Livermore Sports Complex ADA Improvements Project is now complete! Improvements include new stairs at the far south end, a new ADA ramp near the midpoint of the south fields, concrete replacement and a new ADA ramp at the snack bar/restrooms.**

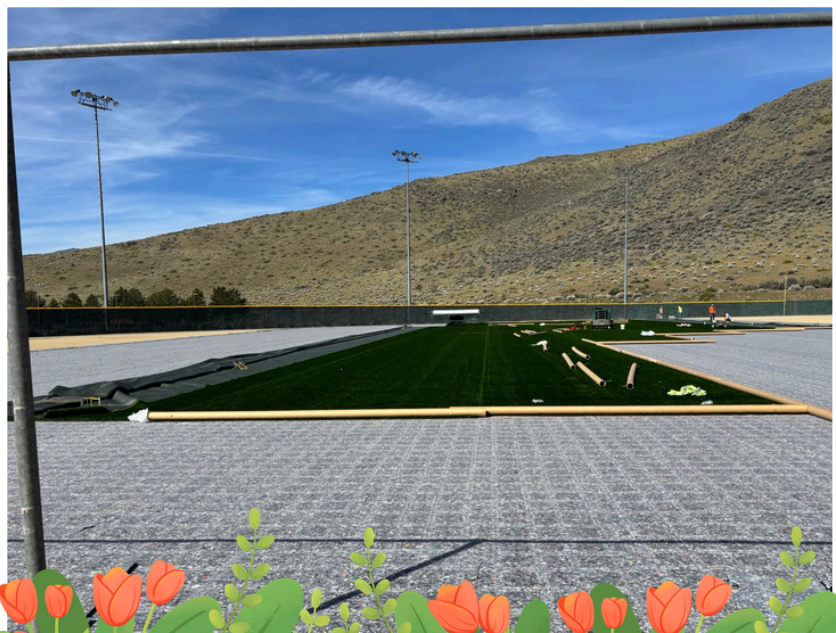


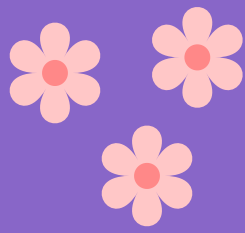


# Parks Updates



**Centennial Synthetic Turf Fields Project:**  
Field 7 is nearing completion of the turf install. Field 6 is in progress and irrigation is being installed on Fields 4 and 5. Tentative completion date after multiple weather delays is now May 26<sup>th</sup>.





# Parks Updates



## Parks' Restroom Replacements:

Centennial Tennis restroom has been set and the contractor is working on pouring back concrete and making final utility connections. Mills Park Restrooms are scheduled for delivery June 15<sup>th</sup> and 22<sup>nd</sup>. Utilities and concrete pour back could take 1-2 months afterwards to get them open to the public.



# Arts & Culture

## APRIL UPDATES

**Out of the Box 2026:** Interested in helping to select designs to be painted on local traffic signal boxes? Email Anna ([afreeman@carsoncity.gov](mailto:afreeman@carsoncity.gov)) to volunteer for the Out of the Box 2026 review panel!

**April 11: Art Volunteer Day.** Volunteer to help keep our shared public art in tip-top shape! Volunteers and staff will meet at the community art building (801 N. Roop St.) at 9am on Saturday, April 11th. Responsible children 14+ welcome with a participating adult. Register online or just drop in!

**April 18: Reno Phil Concert.** Whether you are a classical connoisseur or if you only recognize this world-famous music from a beer commercial, Carmina Burana is a crowd favorite not to be missed! \$35 registration per person gets you the perfect “day date” including concert ticket and transportation to see the Reno Philharmonic Orchestra’s season finale at the Pioneer Center in Reno. Haven’t been to an orchestra concert recently? Or ever? No worries! There’s no dress code, and our resident music nerd (Anna) can answer any questions you may have!

**April 25: eARTH Day** (because the earth without art is just “eh”) Save your **colorful plastic bottle caps** to become part of a recycled art project! Please sort clean, dry bottle caps by color and contact Anna ([afreeman@carsoncity.gov](mailto:afreeman@carsoncity.gov)) to arrange pickup.

### **Music and Art Tot Time (MATT)**

**Mondays at 10am, 11am, and 5:30pm**

Sing and say, dance and play! MATT offers early childhood arts activities including imitation and exploration in music and visual art for little ones aged 1-5 with a participating adult. Class is approximately 40 minutes and is held at the community art building (801 N. Roop St). Register online or just drop in!

**\$50 Registration open now** for tickets and transportation to the Heart of Robin Hood on Friday, July 10 or to Macbeth on Friday, July 31 at the Lake Tahoe Shakespeare Festival!

Check out more events and classes at [carsoncity.gov/arts](http://carsoncity.gov/arts) and on Facebook @CarsonCityArtsCulture

# April Volunteer Opportunities

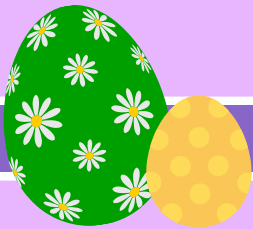
2026



## Ongoing Volunteer Opportunities

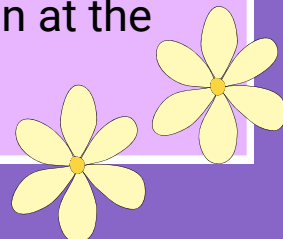
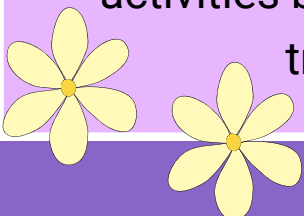
### Park Ambassador Program

The Carson City Parks, Recreation & Open Space Department is looking for volunteers to assist with the day-to-day operations at our parks and open spaces. We are looking for volunteers who can ideally visit the assigned park of their choosing once per week. Volunteers can assist with a wider variety of tasks, depending on their skill level. Some tasks may include (but not limited to): picking up trash, weeding, picking up dog waste, reporting vandalism and broken infrastructure, and other tasks dependent on your skillset!



### Adopt-A-Trail Program

The Adopt-A-Trail program is an environmental stewardship initiative and a chance for businesses, clubs, schools, and other citizen groups to give back to Carson City community by helping with care and maintenance of a trail. It aims to build civic pride and involve community members in positive outdoor recreation. Adopters coordinate 2-3 volunteer events per year at their adopted trail with activities based on their trails needs. Groups also get a sign at the trailhead promoting their group as the adopter.





# Join Local Organizations and Protect Trees!

**Where: Silver Saddle Ranch**

**When: 9am - Noon, April 11, 2026**

Join River Wranglers, Carson City Parks, Recreation, and Open Space, and others, in participating in America 250 NV. We will be painting and wrapping trees to protect them from wildlife.

There are limited spots available, register to secure your spot and a t-shirt! You can register by scanning the QR code below, or visiting

<https://tinyurl.com/3svswcj3>





SATURDAY APRIL 11, 2026

9:00am - 12:00pm

*Meet at the Art Building (801 N. Roop St)*

---

# Art Volunteer Day

**Sign Up  
Today!**

---

Help clean and re-seal existing public art & prep and prime signal boxes for new art coming soon!

Click the link above or contact Anna Freeman at [afreeman@carsoncity.gov](mailto:afreeman@carsoncity.gov) to register!

# Earth Day Trash Bash

Saturday April 18th, 2026

9:00am-12:00pm



Join the Carson City Parks,  
Recreation & Open Space  
Department for a City-Wide  
Clean-Up in celebration of  
Earth Day!

Registration required.



[CLICK HERE  
TO REGISTER](#)



Scan the QR Code or visit  
[carsoncity.gov/VolunteerCCPROS](https://carsoncity.gov/VolunteerCCPROS)



DO YOU LOVE SPENDING TIME IN YOUR  
LOCAL PARK OR OPEN SPACE? ARE YOU  
LOOKING FOR MORE WAYS TO GET  
INVOLVED IN YOUR COMMUNITY?



# BECOME A PARK AMBASSADOR TODAY!

CARSON CITY PARKS, RECREATION & OPEN  
SPACE IS LOOKING FOR VOLUNTEERS WILLING  
TO VISIT THE PARK OR OPEN SPACE OF THEIR  
CHOOSING ONCE PER WEEK, ENSURING IT IS  
CLEAN, WEEDED, AND DOG WASTE FREE!



CONTACT THE VOLUNTEER COORDINATOR AT  
[VOLUNTEER@CARSONCITY.GOV](mailto:VOLUNTEER@CARSONCITY.GOV) FOR MORE INFORMATION!





CARSON CITY'S



# ADOPT-A-TRAIL



The Adopt-A-Trail program is an environmental stewardship initiative and a chance for businesses, clubs, families, schools, and other citizen groups to give back to Carson City community by helping with care and maintenance of a trail. This program aims to build civic pride and involve community members in positive outdoor recreation.

Groups who adopt a trail or segment of a trail enter into a partnership with Carson City Parks, Recreation & Open Space.

Adopting groups are required to coordinate a minimum of two volunteer events per year on the trail of their choosing. Volunteer events will include activities based on their trails needs, but may include: trash and dog waste clean-up, trail brushing, and weed pulling.



A sign will be placed at the trailhead in recognition of the group's partnership and commitment!

If interested in adopting a trail, visit our website at [carsoncity.gov/volunteerCCPROS](http://carsoncity.gov/volunteerCCPROS) to fill out an application or reach out to [volunteer@carsoncity.gov](mailto:volunteer@carsoncity.gov)



# WANTED:

## RANGE SAFETY OFFICERS



**Are you passionate about Rifle Range safety? Do you love spending time outside with others who enjoy shooting at the Range? The Carson City Rifle Range is looking for volunteers to assist with the day-to-day operations at the range including (but not limited to):**

- Weed removal
- Picking up shell casings
- Enforcing the rules and policies of the range
- Answering questions/addressing concerns from range users

**This is a fun and exciting opportunity for those 18 or older, who have a National Rifle Association Range Safety Officer Certification. Volunteer hours are flexible, and those who work a minimum of 8 hours per week will receive an annual pass to the Rifle Range!**

**For more information or to apply please contact the  
Range Coordinator at [nartam@carsoncity.gov](mailto:nartam@carsoncity.gov)  
or call (775) 283-7348**

# April Recreation Opportunities

2026

## Adaptive Recreation



### Spring Glam Gala

Walk the red carpet at the Spring Glam Gala! Movers and Doers will enjoy music, dancing, and a glamorous spring celebration.

**Friday 4/24 | 6:00pm-8:00pm | \$5 Fee | Community Center Gym**

### Creative Crafts

Join us for Creative Crafts, where Movers and Doers can express their creativity, try new art techniques, and enjoy a supportive, social environment. No experience necessary - just bring your imagination!

**Wednesday 5/6 | 5:30pm-6:30pm | \$10 Fee | Community Center**

### Mini Golf at Magic Carpet

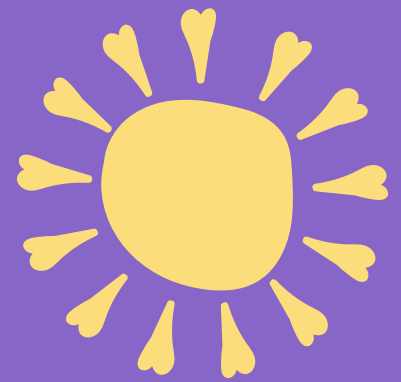
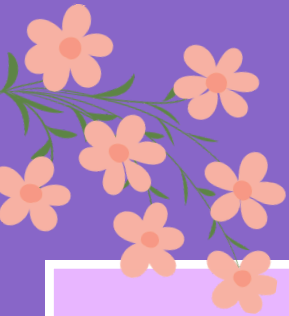
Movers and Doers will head out for a round of mini golf, offering participants a chance to enjoy a light activity, friendly competition, and social connections. Make sure to bring lunch, water, and sunscreen.

Transportation is available.

**Saturday 5/16 | 10:00am-1:00pm | \$15 Fee | Meet at Community Center**

# April Recreation Opportunities

2026



## Adult Sports

### Adult Soccer

This is a 13-game season plus post-season. Play is 6 vs. 6. Registration is open until April 26th.

***Thursdays starting 5/7 | Evenings | \$200 Team Fee + \$78 per player*** 

### Coed Adult Kickball

Come and play the newest team sport Carson City has to offer! This is a 6-game season (without postseason) on Wednesday evenings. Lower competition league with an emphasis on FUN! Registration is open April 1st-April 26th.

***Wednesdays starting 5/6 | Evenings | \$264 Team Fee*** 

### Adult Softball

Men's upper division includes a 10-game season plus post-season. Coed division & Men's 40+ includes a 6-game season plus post-season.

Registration is open from March 1st-April 26<sup>th</sup>.

***Men's Division starts 5/4 | Monday & Wednesday Evenings | \$528 Team Fee***

***Coed Division starts 5/1 | Friday Evenings | \$264 Team Fee***

***Men's 40+ Division starts 5/1 | Friday Evenings | \$264 Team Fee***



# April Recreation Opportunities

2026

## Adult Sports

### **Dinks & Drinks Pickleball Tournament**

Round-robin pickleball tournament with bracket play and medal rounds as appropriate. All ages, skill levels (2.5-4.5+). Carson City Parks and Recreation Department will supply a bar with beer, wine, seltzers, as well as water and hydration drinks. Proceeds from the tournament go to the Mills Park Pickleball Court Project Fund at the Foundation for Carson City Parks and Recreation, a 501(c)(3) organization. Registration required.

***Friday-Sunday 4/10-4/12 | 9:00am-5:00pm | Carson City MAC***

***First Event: \$40 Fee | Second Event: \$15 Fee | \$30 Shirts***

### **Capital City Spring Fling Disc Golf Tournament**

Join us at the Carson Ridge Disc Golf Park for a fun tournament style round of Disc Golf. The round will include both the Pony Express and Stadium Courses for a total of 27 holes. This event is a fundraiser for the Carson City Movers and Doers program, which focuses on providing adaptive recreational opportunities within our community. The Stadium Course will be set up in a short layout to ensure fun for all ages and abilities! Four divisions including Open, Women, Senior (50+) and Junior (<15) with prizes donated from local businesses for top finishers in each division. Registration required.

***Sunday 5/3 | 9:00am start | \$20 Fee | Carson Ridge Disc Golf Park***

March 28th - November 1st

# TRAILS CHALLENGE 2026



**QUALITY OF LIFE  
30<sup>TH</sup> ANNIVERSARY  
EDITION!**

**REGISTER  
HERE!**



Photo Credit: Scott Robertson, Previous Trails Challenge Participant



# Dinks & Drinks

**Friday, Saturday and Sunday, 10, 11, & 12 April 2026**  
**at the MAC in Carson City**

Join us for a fun 3-day tournament this spring at the Carson City Multi-Use Athletic Center (MAC), **1860 Russell Way**. It's called "Dinks & Drinks" because the Parks Department will be selling selected adult beverages during the tournament. Tournament play is daily on Friday, Saturday, and Sunday, 10, 11, and 12 April, and includes Singles, Men's, Women's, and Mixed Doubles events. Details and **register online** by **scanning the QR code below**, or search for **Carson City** on the **pickleball.com** website. Proceeds from the tournament will go to the Foundation for Carson City Parks and Recreation Mills Park Pickleball Project for our outdoor courts.

**Details & Registration** at <https://pickleballbrackets.com/?Spring26DinksNDrinks>

Registration opens 1 February 2026 and closes 6 April 2026. Don't miss out on the fun!

Forward to your friends so we can have a great turnout.

Dave & Juana

775-450-2304

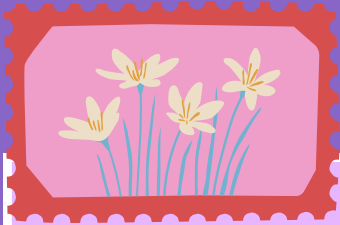
775-882-6121

Scan code for details  
and registration

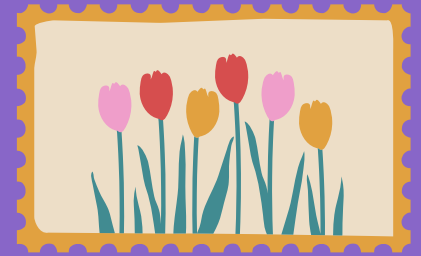


# April Recreation Opportunities

2026



## Arts & Culture



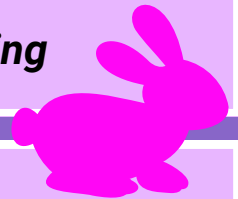
### Music and Art Tot Time

Early childhood arts activities including imitation and exploration in music and visual art. Children must be accompanied by an adult. Registration required.

1-5 years of age. 40-minute sessions.

**NEW: Evening class from 5:30pm-6:10pm**

***Mondays 1/1-4/30 | 10am, 11am, 5:30pm | FREE | Art Building***



### My Toddler is Sewing!

Children will complete a flat foam sewing card cut into a shape while using a shoelace to complete their project. They can keep the sewing card for further practice. Parent/guardian required to stay with their child. Classes are 30 minutes in length on the 1<sup>st</sup> & 3<sup>rd</sup> Saturday and Sunday, and on Tuesdays & Thursdays.

**1/1-4/30 | Sat/Sun 1:30pm, Tue/Thurs 3:00pm | \$22 Fee | Art Building**



### Hand Sewing for Beginners Boot Camp

Do you want to learn how to sew? In this class you will learn basic hand sewing which will include getting familiar with hand sewing safety, notions, tools, threading a needle, tying knots, pinning, eight hand stitches, three sewing techniques and a simple project. Bring a snack for a break halfway through the class. Parent/guardian required to stay with participants under 18. Additional art supplies not included. Classes on 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays, 1<sup>st</sup> & 3<sup>rd</sup> Thursdays, and 3<sup>rd</sup> Saturday and Sunday.

**1/1-4/30 | Tue/Thurs 4:00pm, Sat/Sun 2:30pm | \$37 Fee | Art Building**

# April Recreation Opportunities

2026



## Arts & Culture



### Quilting Basics

The class introduces the basic skills and techniques needed to create a hand-sewn quilt block. The Quilting Basics class aims to equip students with the essential knowledge and skills to confidently create their own quilts and explore the vast and rewarding world of quilting.

Parent/guardian required to stay with participants under 18. Each class is 3 hours in length on the 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays.

**1/1-4/30 | Tue/Thurs 4:00pm | \$37 Fee | Art Building**

### I Can't Believe I'm Sewing!

Come join the sewing machine class & have fun learning how to use & control your machine! Do you simply want to learn how to use your sewing machine? Do you want to learn how to use a sewing machine so you can make or mend your clothes? Are you stuck trying to figure out how to finish a project because the instructions are confusing? Join this class to learn how to have fun controlling your machine & if possible, get instructions on how to finish your project that is confusing. Bring a snack for a break halfway through the class. Parent/guardian required to stay with participants under 18. Classes held 1<sup>st</sup> Saturday and Sunday, and 2<sup>nd</sup> & 4<sup>th</sup> Thursdays.

**1/1-4/30 | Sat/Sun 2:30pm, Thurs. 4pm | \$37 Fee | Art Building**



# READ WITH A PARK RANGER EVERY SECOND FRIDAY 10:30AM – 11:30AM FOR KIDS OF ALL AGES



Carson City Library  
Your Knowledge & Discovery Place  
[www.carsoncitylibrary.org](http://www.carsoncitylibrary.org)



## NEW TOPIC EVERY MONTH!

# Park Ranger Led- Programs



2026



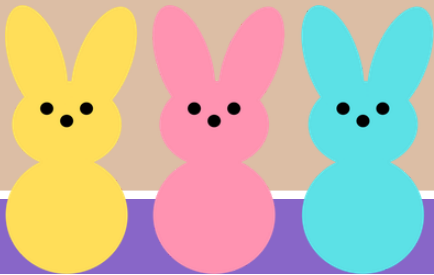
Carson City Parks, Recreation & Open Space  
Park Ranger-Led Programs

April 18, 2026

10:00 AM- 12:00 PM

Prison Hill - Koontz  
Entrance

Join a Park Ranger on the Odyssey trail and learn  
about the historic Great Basin.



## Park Ranger Led- Great Basin Hike

Ever wonder what it would be like to live in Carson City thousands of years ago? Carson City is located in the Great Basin and throughout time this area has experienced much change, from the water to the animals this land would look completely unrecognizable to us 15,000 years ago. Join a Park Ranger at the Odyssey Trail for a hike all about the history of the Great Basin and learn how this area has changed throughout time.

**Saturday 4/18 | 9:30am-11:30am | FREE | Koontz Lane Trailhead**

**[REGISTER HERE!](#)**

# Park Ranger Led- Programs

# 2026



## ALL ABOUT BIRDS

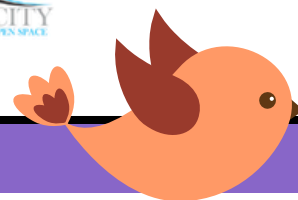
Join the Carson City Park Rangers for a morning of birding in our new Jr. Ranger Adventure Series!

**April 25, 2026**

**10:30am - 12:00pm**

**Mills Park- Seely Loop**

Join the Carson City Park Rangers to learn more about the exciting world of our feathered friends that live in Carson City! Jr. Ranger's will spread their wings to learn about the four S's of birding - shape, size, sound and surrounding.



## **Park Ranger Led- Junior Ranger Adventure**

Join the Carson City Park Rangers to learn more about the exciting world of our feathered friends that live in Carson City! Jr. Ranger's will spread their wings to learn about the four S's of birding - shape, size, sound and surrounding. There will be about a half mile stroll around Mills Park as we use binoculars to identify different species. We have a limited supply of binoculars, so please bring your own if able.

**Saturday 4/25 | 10:30am-12:00pm | FREE | Mills Park**

**[REGISTER HERE!](#)**



# Spring Rose Care Class

Pruning and Fertilization

—Free—

Saturday, April 4<sup>th</sup>, 2:00 pm

Wungnema House, East Side of Mills Park

Learn how to get your roses off to a great start for the growing season with correct pruning and fertilizing at this free class! Roses are tough and adaptable, but they will do better when pruned correctly with increased blooms and less disease. To produce all those beautiful flowers, they also need comprehensive fertilizing that will provide essential nutrition to grow their best!

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This is a Bee City USA #76 presentation. Bee City USA #76 is project affiliated with the Foundation for Carson City Parks and Recreation ([carsoncityparks.org](http://carsoncityparks.org)). The class instructor, Suzy Miladin, is a Consulting Rosarian and has a B.S. in Ornamental Horticulture with an internship in roses. She has been a member of the American Rose Society for 27 years and is a Douglas County Master Gardener.

# Wild Sheep Foundation



## Presents



# Nevada Outdoor Experience

youth outdoor expo

## Free fun for the entire family!

Exciting and inspiring the next generation of outdoor enthusiasts



See the promotional video on YouTube:  
"Nevada Outdoor Experience 2025"

June 27, 2026  
9:00 am- 1:00 pm  
Capitol City Gun Club  
3590 Arrowhead Drive  
Carson City, NV

A variety of outdoor organizations coming together to offer hands-on learning experiences, including:

- Archery and climbing wall
  - Metal detecting and gold panning
  - Nature and wildlife stations
  - Fishing basics
  - Trap and skeet
  - BB and pellet gun ranges
  - Leave no trace ethics
- And more!



Simply show up the day of the event to register onsite.  
For more info, contact Ryan Brock at [Rbrock@wildsheepfoundation.org](mailto:Rbrock@wildsheepfoundation.org)

# Carson City residents, have you taken the survey?



Help shape the  
Community Wildfire Protection Plan  
and be entered to win a \$25 gift card!

[\*\*CLICK HERE TO TAKE THE SURVEY!\*\*](#)

# Mosquito Season Is Here

## Take the 1-Minute Yard Check

### WHY IT MATTERS!

Female mosquitoes can spread diseases like West Nile virus and can develop in just 7-10 days in standing water.



### WEEKLY CHECKLIST

- Dump standing water
- Refresh birdbath & pet water
- Clear gutters and drains
- Empty tarps, covers, and outdoor items
- Store or flip items outside
- Maintain pools

### Take the Challenge-Start on Your Property

Property owners play an important role and are responsible for maintaining vector control and preventing mosquito breeding on their property, including eliminating standing water and maintaining outdoor areas and water features.

### PROTECT YOURSELF

- Use EPA- registered insect repellent when outdoors. Wear long sleeves & pants. Use window and door screens. Avoid dawn and dusk when mosquitoes are most active.



### ★ Did You Know?

- Only female mosquitoes bite.
- Mosquitoes are attracted to body heat and carbon dioxide.
- Mosquitoes can smell you from up to 100 feet away.



*Sources: Centers for Disease Control and Prevention (CDC), Environmental Protection Agency (EPA), Nevada Department of Health and Human Services*

### YARD CHECK CHALLENGE!

60-SECOND YARD CHECK: FIND & STOP MOSQUITO BREEDING SPOTS



### 60-Second Yard Check: Did you find them all? ANSWER (9)

Standing water can collect in: Kiddie pools, buckets, and birdbaths, plant pots and saucers, tires and outdoor items, ponds and low spots in the yard.



775-887-2190 ext. 80029  
EH@Carsoncity.gov  
900 E Long St, Carson City, NV

MOSQUITO COMPLAINT FORM



VISIT CDC.GOV FOR MORE INFORMATION



(775) 887-2262  
ParksInfo@Carsoncity.gov  
201 N. Carson St, Carson City NV

# Quality of Life Initiative - 30 Years!

## The Carson City Multi-purpose Athletic Center (MAC)



The Robert “Bob” Crowell Multi-purpose Athletic Center, or most commonly referred to as the MAC, was a vision of the Carson City Parks, Recreation & Open Space Department for quite some time. There was a definite community need for additional indoor sports space in Carson City to help with the demand for youth and adult sports. To build the MAC, the City bonded approximately 8 million dollars, the payments of which are taken out of the Quality of Life fund. The MAC opened its doors in January of 2016 and has been a nonstop hub for youth and adult sports ever since. The MAC sees approximately 100,000 visitors annually, from pickleball to basketball, the free walking track, and special events, such as the Boys and Girls Club Luau, Nevada Day Pow Wow, tournaments, and more. Carson City is very fortunate to have a facility like the MAC for a city its size, and it’s all thanks to the Quality of Life Initiative voted for by the residents of Carson City.



# DONATE OR JOIN TODAY!

## MISSION

The Foundation for Carson City Parks and Recreation is dedicated to improving citizens' experience with Carson City's parks, open spaces, and recreation facilities.

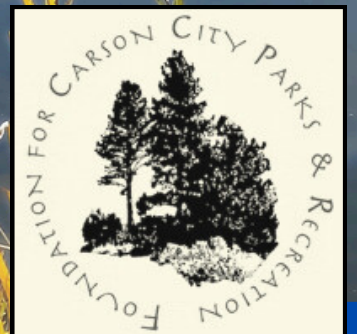
## ABOUT

The Foundation for Carson City Parks & Recreation, Inc (FCCPR) was established in 2015 as a non-profit member-driven 501(c)(3) organization. Operating as an independent, non-governmental organization, the Foundation is dedicated to bringing together members of the Carson City community to encourage and enable public support for the continuing enhancement of Carson City's parks and recreational facilities.

The Foundation promotes and supports individual and organizational-based projects to enhance indoor and outdoor recreational facilities and public use areas under the administration of the City's Parks, Recreation & Open Space Department.

The Foundation is dedicated to bringing together members of the Carson City community to encourage and enable public support for the continuing enhancement of Carson City's parks and recreational facilities. To learn more about how to help further these efforts, just click the link below!

**LEARN MORE!**



# For More Information

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**[carsoncity.gov](https://carsoncity.gov) \*\***

**OR**

**Sign up for upcoming events at:**

**[www.carsoncity.gov/ccpr](https://www.carsoncity.gov/ccpr)**

***\*\* Our website has officially changed to  
[carsoncity.gov](https://carsoncity.gov)***